



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

November 7, 2003
Subject: Project STP-1021(400)X
PIN 10214.00
Windham
Bid Amendment No. 2

Dear Sir/Ms.:

Please make the following change to your Bid Package:


In the General Notes, sheet 7 of 32:

Note 46. Add the following;

“If pavement is disturbed during the removal of the water main, a minimum of 3 inches of reclaim material or hot mix asphalt will be used by the Contractor to patch the trench. This work shall be considered incidental to the contract”

Consider these changes prior to submitting your bid on November 12, 2003.

Sincerely,


for Bruce R. Carter
Contracts Engineer



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